Permit #F00156686
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00156686 **Type of Permit:** FILMING **Release Date:** 09/25/2019

| | |
|---|---|
| **Production Company** | AMPLE ENTERTAINMENT, LLC |
| **Insured Company Name** | AMPLE ENTERTAINMENT, LLC |
| Contact Phone No. 1 | 424-302-5180 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 5801 & 5811 UPLANDER WAY<br>CULVER CITY, California 90230 |
| **Production Title** | NIGHT |
| **Type of Production** | Documentary |

| | |
|---|---|
| **Producer** | David Carill |
| **Director** | Skye Borgman |
| **1st AD** | n/a n/a |
| **Production Manager** | Paul Holman |
| **FilmL.A. Coordinator** | Naomi Kajiyama |
| **Location Manager** | Paul Holman |
| Primary Phone | Mobile - 310-927-3132 |
| Secondary Phone | Office - 424-302-5180 |
| **Location Assistant** | Paul Holman |
| Primary Phone | Mobile - 310-927-3132 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| Notification Charge | $346.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |
| CULVER CITY FILMING DAILY USE FEE | $700.00 |
| CULVER CITY FIRE OFFICER DAILY FEE (WEEKEND & HOLIDAYS) | $925.00 |
| CULVER CITY APPLICATION FEE | $165.00 |
| CULVER CITY FIRE DEPT SPOT CHECK FEE | $95.00 |

**Total Permit Fee** $3,015.00

**Number of Locations** 2

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## Summary Information — Location



**Permit Number** F00156686
**Production Company** AMPLE ENTERTAINMENT, LLC
**Insured Company** AMPLE ENTERTAINMENT, LLC
**Production Title** NIGHT

**Location Manager** Paul Holman
Primary Phone Mobile - 310-927-3132
Secondary Phone Office - 424-302-5180

**Location Address** 6922 Murietta Ave, Los Angeles, CA, 91405

**Location Type** Private Residence

**Film Dates** 9/26/2019 - 9/26/2019 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
May not interfere with adjacent traffic lanes or adjacent bike lane
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Please see attached document** Ample.Night.156686.AL3.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 1 |
| Cube Trucks | 1 |
| Picture vehicles | 1 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 15 |

**Filming Activities** Driving shots with the flow of traffic; Equipment on property; Interior and exterior dialogue; Drive ups & away with the flow of traffic;

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 532 **Grid:** B5

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Richard Priest

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Other Location
14061 Vanowen St, Los Angeles, CA, 91405

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## Summary Information — Location



**Permit Number** F00156686
**Production Company** AMPLE ENTERTAINMENT, LLC
**Insured Company** AMPLE ENTERTAINMENT, LLC
**Production Title** NIGHT

**Location Manager** Paul Holman
Primary Phone Mobile - 310-927-3132
Secondary Phone Office - 424-302-5180

**Location Address** 5861 Uplander Way, Culver City, CA, 90230

**Location Type** Business

**Film Dates** 9/27/2019 - 9/27/2019 12:00 - 20:00 1 day
9/28/2019 - 9/29/2019 14:00 - 02:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
All vehicles must be parked on private property
CULVER CITY SPOT CHECK- The permittee is responsible for completing the attached Culver City Fire Department Spot Check Form prior to filming activity at this location. The permittee must keep the completed form onsite at all times while filming.
CULVER CITY: Must maintain emergency access
CULVER CITY: Must maintain local/emergency access
CULVER CITY: Production to notify CCPD Watch Commander (310) 253-6202, 1/2 hour prior to any gunfire, brandishing weapons and/or special effects. Company must ask the Watch Commander to notify the SBRCC Dispatch Center.
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Please see attached document** SpotCheck-CCFD.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 5 |
| Cube Trucks | 1 |
| Picture vehicles | 2 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 15 |
| Culver City Fire Officer | 1 |
| Culver City Spot Check | 1 |

**Filming Activities** Brandishing weapons; Brandishing weapons (not in public view); Exterior Dialogue; Interior and exterior dialogue; Talent in police uniforms; Drive ups and aways on property; Police picture cars on property; All filming on private property;

**Jurisdiction** **Political:** Culver City **Police:** Culver City Police Department **Fire:** Culver City Fire Department

**Approvals**
CULVER CITY FIRE DEPARTMENT — Steve Poelstra
CULVER CITY POLICE DEPARTMENT — Sergeant Brandon Vanscoy

**Coordinator Note** Spot check on 9/27; FSO on 9/28

**Parking**

**Base Camp**
Location Type : Filming Location
**Parking Notes**
On property

**Crew Parking**
Location Type : Filming Location

NOT A PERMIT

# Appointment of Film Permits Unlimited, Inc.
# As Authorized Agent and representative

**I certify that I am a representative of** AMPLE, LLC **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

**I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.**

**Dated:** 2/25/19

AMPLE, LLC
**Name of Principal**

**By:** Darren Kane
**Representative's Signature**

Darren Kane
**Print Representative's Name**

EVP of Production
**Representative's title**

5811 Uplander Way
Culver City CA 90230
**Principal's Address**

424-302-5180
**Principal's Telephone**

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

NOT A PERMIT

Permit #F00156686

# FIRE DEPARTMENT

(310) 253-5925
CRR

FAX (310) 253-5937
CRR

DAVID L. WHITE
Fire Chief

9770 CULVER BOULEVARD, CULVER CITY, CALIFORNIA 90232-0507

JEREMY DE BIE
Fire Marshal

COMMUNITY RISK REDUCTION

## LOCATION FILMING SPOT CHECK

| | |
|---|---|
| **FilmLA Permit #:** | **Date of Filming:** |
| **Production Name** | **Location Address:** |

**Instructions: Complete the checklist each day before the start of filming. If a "NO" is indicated on any line item below, please halt filming. Correct and document the corrective action under "CORRECTIVE ACTION TAKEN" before the continuation of filming. A hard copy of this document SHALL be completed and readily available on location for the Culver City Fire Department review.**

| **ACCESS AND PARKING** | | **YES** | **NO** | **N/A** |
|---|---|---|---|---|
| **1.** | Fire department vehicle access maintained (20' width minimum) | | | |
| **2.** | Fire hydrants, fire sprinklers, standpipe and FDC unobstructed (3' minimum) | | | |
| **3.** | Vehicles not obstructing exit doors | | | |
| **4.** | Designated location for Special Effects vehicles | | | |
| **5.** | Vehicles parked minimum 20' from all tents | | | |
| **Corrective Actions Taken:** | | | | |

| **EXITING** | | **YES** | **NO** | **N/A** |
|---|---|---|---|---|
| **1.** | All exits kept clear and unobstructed | | | |
| **2.** | Exit signs are provided and visible | | | |
| **3.** | Exit pathway illumination provided and operational | | | |
| **4.** | No hazardous or ignitable material stored in exit pathways | | | |
| **5.** | Minimum 3' aisles and 4' perimeter aisles in Approved Production Facilities | | | |
| **Corrective Actions Taken:** | | | | |

| **ELECTRICAL AND LIGHTING** | | **YES** | **NO** | **N/A** |
|---|---|---|---|---|
| **1.** | All cords, cables, boxes, fixtures and appliances are in good condition | | | |
| **2.** | Cables properly protected | | | |
| **3.** | Cables flown or bridged crossing exit pathways and paths of travel | | | |
| **4.** | Electrical panels unobstructed and secured with dead fronts | | | |
| **5.** | All combustible material kept clear of light fixtures | | | |
| **Corrective Actions Taken:** | | | | |

DRAFT

*Culver City Employees take pride in effectively providing the highest levels of service to enrich the quality of life for the community by building on our tradition of more than ninety-five years of public service, by our present commitment, and by our dedication to meet the challenges of the future.*

*Revised 10/2018*

| FIRE PROTECTION EQUIPMENT/ FIRE ALARM | | YES | NO | N/A |
|---|---|---|---|---|
| 1. | Fire extinguishers charged, tagged and readily available | | | |
| 2. | 40 B-C extinguisher provided for generator and kitchen area | | | |
| 3. | Sprinkler system riser and sprinkler heads are unobstructed | | | |
| 4. | Proper extinguisher provided for type of special event | | | |
| 5. | Fire alarm placed on "TEST" with monitoring company and Fire Dept. | | | |
| **Corrective Actions Taken:** | | | | |

| GENERATORS | | YES | NO | N/A |
|---|---|---|---|---|
| 1. | Generators parked in approved location and attended while operating | | | |
| 2. | Generator free of leaks and not refueled while operating | | | |
| **Corrective Actions Taken:** | | | | |

| TENTS/SMOKING CONTROL | | YES | NO | N/A |
|---|---|---|---|---|
| 1. | Has the vendor or site manager obtained the proper permit for all tents over 400 square feet? | | | |
| 2. | Are all tents properly permitted; secured; and provided with the required life and safety equipment including "No Smoking" signs, fire extinguishers and exit signs? Does the tent fabric bear the proper flame retardant (CSFM Logo)? | | | |
| 3. | No interior smoking permitted; "No Smoking" signs posted and enforced | | | |
| **Corrective Actions Taken:** | | | | |

| FLAMMABLE MATERIAL/ HEATING APPLIANCES | | YES | NO | N/A |
|---|---|---|---|---|
| 1. | Flammable gases and liquids are stored in approved containers, locations and identified | | | |
| 2. | No refueling of vehicles or equipment while operating | | | |
| 3. | LPG tanks are stored outside | | | |
| 4. | LPG-fueled appliances not allowed without separate FD permit | | | |
| 5. | Adequate clearance maintained between appliances and combustibles | | | |
| 6 | Flammable material are stored >25ft from any flame source | | | |
| **Corrective Actions Taken:** | | | | |

## FALIURE TO COMPLY WITH REQUIERMENTS MAY RESULT IN THE ISSUANCE OF A FIRE SAFETY OFFICER AND/OR THE REVOCATION OF FILMING PERMIT

| | |
|---|---|
| **Name:** | **Phone:** |
| **Signature:** | **Title:** |
| **Inspector Name:** | **Inspector Signature:** |

**KEEP A HARD COPY OF THIS DOCUMENT ON LOCATION AT ALL TIMES**

NOT A PERMIT



PRINTED ON RECYCLED PAPER